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STATE OF SOUTH CAROLINA

EASEMENT

COUNTY OF GREENVILLE

OLLIE TOWN OF THE KNOW ALL MEN BY THESE PRESENTS that we, John O. Kendrick and Annie M. Kendrick, of the County and State aforesaid, for and in consideration of the sum of \$1.00 and the benefits to be received from the grantees as hereinafter set forth do hereby grant and convey unto Hubert C. Moon and Bernice B. Moon the following easement, right and privilege:

> To back water on and flood a portion of the grantors' lands situated on and adjacent to Hampton Branch, about three miles northward from the City of Greer, Oneal Township, Greenville County, State of South Carolina.

It is agreed and becomes a part of this easement that the grantees are to construct a ${\tt dam}$ across Hampton Branch on lands belonging to the grantees, adjoining that of the grantors herein, and to create a lake for a water supply and for recreational purposes, according to a survey and plan by the Soil Conservation Service, and that a portion of the impounded waters will cover lands belonging to the grantors.

 $I_{\mbox{\scriptsize t}}$ is further understood and agreed and is a part of this Easement that the lake will not be for commercial purposes but for private use only. In granting this Easement the undersigned grantors reserve the right and shall have the privilege to use water from the lake, if they so desire, and shall have full access thereto for swimming, fishing, boating and the use of the shores for other recreational purposes.

WITNESS our hands and seals this the 2g day of March, 1967.

Signed, sealed and delivered

in the presence of:

STATE OF SOUTH CAROLINA

CUNTY OF GREENVILLE

Personally appeared before me how Christian and made oath that he saw the within named John O. Kendrick and Annie M. Kendrick sign, seal and as their act and deed deliver the foregoing Easement, and that he with how the execution thereof.

SWORK to before to this the day of Parch, 1967.

Watth and Array (SEAL)

Notary inblic for 6.00

Commence.

Notary Fublic for

 $y_{m_{\rm HH}}$ Recorded March 29th., 1967 At 1:15 P.M. # 23347